

## OFFICERS FOR THE YEAR 2023-2024

Thrice Illustrious Master	Ill Comp C. Lefevre
Deputy Master	Comp A.J. Pittaway
Principal Cond. of the Work	Comp M. Sharpless, <i>Dist.Asst.G.Rec.</i>
Chaplain	Ill Comp M. Bunce, <i>P.G.St.B., Dist.Dep.G.D.C.</i>
Treasurer	Ill Comp M. Graham, <i>P.Dist.G.Lect.</i>
Recorder	Ill Comp J.S. Priestley, <i>P.G.Capt.Gd.,P.Dep.Dist.G.M.</i>
DC	Ill Comp M. Ogram, <i>P.G.St.B.</i>
Captain of the Guard	Comp S. Cox
Conductor of the Council	Comp M. Forbes
Almoner	Ill Comp P.G.C. Mort, <i>P.Dist.G.Cond.C.</i>
ADC	Ill Comp K. Eyre, <i>Dist.Asst.G.D.C.</i>
Organist	
Steward	Comp I. Montgomery
Manciple	Comp D.R. Clancey
Manciple	Comp A.N. Wilson
Manciple	Comp M. Marrocco
Manciple	Comp D.A. Hatfield
Manciple	Comp D Tunstall
Sentinel	Ill Comp I.R. Wood, <i>Dist.G.Swd.B.</i>

\*To be invested

## HONORARY MEMBERS

M Ill Comp Kessick John Jones, R Ill Comp Lt Col John Craven Chambers, R Ill Comp Colin David Hellyer, R Ill Comp Neil Thomas Woodward, **V Ill Comp Louis Maurice Keats**, V Ill Comp Ryan Andrew Williams, R Ill Comp Paul Anthony Norman, Ill Comp Neil Webster, Ill Comp Shaun Higson, Ill Comp David John Roach, Ill Comp Wayne Buffett Warlow, Ill Comp Gareth Hughes and Ill Comp Leonard John Millings.

## THE ORDER OF ROYAL AND SELECT MASTERS OF ENGLAND AND WALES AND ITS DISTRICTS AND COUNCILS OVERSEAS



## WILLIAM WILBERFORCE COUNCIL No 334

Consecrated 31<sup>st</sup> January 2017

GRAND MASTER - M Ill Comp Kessick John Jones

DEPUTY GRAND MASTER - R Ill Comp His Hon Ian Douglas Gavin Alexander, QC

GRAND P.C.W. – R Ill Comp Paul Norman

## DISTRICT OF NORTH & EAST YORKSHIRE

DISTRICT GRAND MASTER - R Ill Comp Neil Thomas Woodward

DEPUTY DISTRICT GRAND MASTER – Ill Comp David Ralph Spivey, *P.G.Cond.C.*

DISTRICT GRAND P.C.W. – Ill Comp Geoffrey Mankin, *P.G.St.B.*

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THRICE ILLUSTRIOUS MASTER – Ill. COMP. CHRIS LEFEVRE, *Dist G. Stwd.*

March 2024

**Harlthorpe Hall  
Harlthorpe  
SELBY  
YO8 6DW**

Mobile: 07711 881048

Email: [stephen.priestley@harlthorpehall.co.uk](mailto:stephen.priestley@harlthorpehall.co.uk)

*Dear Sir and Companion*

*You are hereby summoned to attend a meeting of this Council to be held at the  
Masonic Hall, College Street, Sutton-on-Hull, Hull, HU7 4UP  
on Thursday 28<sup>th</sup> March at 6.45 p.m.*

By order of the Thrice Illustrious Master

*J. Stephen Priestley*  
J.S. Priestley, Recorder

## NOTICES

- 1) **MEALS:** Please book meals with the Recorder by Saturday 23<sup>rd</sup> March 2024.
- 2) **MEETINGS OF THE COUNCIL:** Meetings are held on the Fourth Thursday of March, (Installation), Fourth Tuesday of July and the First Tuesday in December.
- 3) **NEXT MEETING:** The next meeting of the Council will be held on Tuesday 23<sup>rd</sup> July 2024.
- 4) **REHEARSAL:** Thursday 28<sup>th</sup> March, 5.30 p.m.
- 5) **DISTRICT GRAND COUNCIL:** The next annual meeting will be held on Saturday 1<sup>st</sup> June 2024 at Beverley Road, HULL at 11.00 a.m.
- 6) **GRAND COUNCIL MEETING:** Tuesday 16<sup>th</sup> April 2024 in the Grand Temple at Great Queen Street, London, WC2B 5AZ.

### COUNCIL MEMBERSHIP

Ill Comp J Stephen Priestley	Ill Comp Michael Ogram	Comp Daniel Betts
Ill Comp David R Spivey	Ill Comp Michael Bunce	Comp Stephen Cox
Ill Comp Graham H Fenwick	Ill Comp Philip G C Mort	Comp Malcolm J Forbes
Ill Comp Roger Booker	Ill Comp Robert J Patrick	Comp DR (Bob) Clancey
Ill Comp Michael Graham	Ill Comp Ian R Wood	Comp Malvin Sharpless
Ill Comp Kenneth R Eyre	Ill Comp Christopher B LeFevre	Comp I Montgomery
Comp Norris Wilson	Comp Martyn Marrocco	Comp Anthony R Calvert
Comp Andrew J Pittaway	Comp D Alan Hatfield	Comp David Tunstall
Comp Gary Shores	Comp Richard M. East	Comp Ian Syddall

**T.I.M:**  
**Tel (M): 07974 194198**  
**Email: chrisblefevre@gmail.com**

**Treasurer: 12 Cromwell Court, Ashdene Close, Willerby, HU10 6LG.**  
**Tel (H): 07802 729236**  
**Email: itsmikegraham@outlook.com**

**To book a meal or to give apologies please contact the Recorder.**  
**Any meal ordered and not taken will be billed.**

## AGENDA

- **To open** a COUNCIL of SELECT MASTERS.
- **To receive** R Ill Comp Neil Thomas Woodward, District Grand Master.
- **To confirm** the Minutes of the Regular Meeting held on Tuesday 5<sup>th</sup> December 2023 as previously circulated.
- **To receive** an Eulogy for Wilfred Lynn Elliott.
- **To receive** the Council Accounts for the year ending 31 August 2022 and the year ending 31 August 2023.
- **To install** Comp Andrew J. Pittaway as the Thrice Illustrious Master for the ensuing year.
- **To appoint** and invest Officers for the ensuing year.
- **To elect** two “Accounts Examiners”.
- **To elect** two Companions to serve on the Council Committee.
- **To present** Certificates.
- **To receive** the Almoners report.
- **To receive** propositions and to transact any other business.
- **To close** the COUNCIL of SELECT MASTERS.

**In Memoriam**  
**Wilfred Lynn Elliott**  
**Died: 21/02/2024**